



FLORIDA BANDMASTERS ASSOCIATION – 88th year
DISTRICT MEETING #3 AGENDA
(ver. 08-23)

DISTRICT NUMBER: 19	MEETING DATE: January 27, 2024
MEETING NUMBER: 3	LOCATION: South Lake High School

Item 1: Call to Order and Introductory Remarks

- Meeting called to order by our wonderful District Chair, Brittney Schofield, at 10:05 am.
- Thank you to Ryan and the awesome crew at South Lake High School for hosting and making everything run smoothly. Thank you all that fed us as well.

Item 2: Members and Guests Present

Ariel Reddick BHS
Emily Goode BMS
Elliot Arpin DHS
Claire Mullender DMS
Sean Wallace ERMS
Jessica Shaw ERHS
Matt Flenner EHS
David Jones FHS
Willie Briggs GMS
Brittney Schofield HMS
Nick Reardon LMS

Paul Roberts MCS
Mike Urich MDHS
Aaron Janosa NMHS
Dylan Jones NMMS
Isaac Brantley OMS
Ryan Wright SLHS
Jason Dobson SSMS
Cory Lowery SSSHS
Cole Bushman THS
Brantley West LMHS
Cynthia Lund LPA

Michael Martin LWMS
Michael Jennings LWHS
Lindsey Crouch UMS
Yannick Innis UHS
David Schoemmell VMS
Colt Campbell VHS
Jordan Ramsey VHS
Jaque Tuttle FA
Cassidy Gleaton TCHS
Scotty Vance WPHS
Daniella Restrepo WHMS

Item 3: Reading of Previous Minutes

(NOTE: It is not necessary for a motion and vote for previous minutes; If there are no objections or changes to the previous minutes, they stand approved as distributed.)

Item 4: Treasurer's Report

- \$24,691.82
- This will go up once David deposits his stack of checks.

Item 5: Music Advocacy Issues

- None

Item 6: Communications

- None

Item 7: Unfinished Business

Report of and Reactions to December Board and January General Meeting minutes
Check on status of mentoring program

Item 8: Committee Reports

- District Mentoring Report
 - Ask questions to other directors. If you have no questions, call someone to let them know what you are doing and ask what they think. They have probably been there and have some great ideas to share.
 - Utilize the Extra Ears to get some feedback from directors around the state. Several of us have used this and had great feedback. Do this NOW not when “they’re ready.”
 - Find time to go into someone else’s band room to listen and provide feedback.
 - Everyone is pulling for you and wants you to succeed. Use the old people in the district. If you are an old person in the district. Offer your help rather than wait for someone to ask.
- All District Band
 - Fill out the form from Aaron Janosa to provide feedback on the All-District Band experience. If you have suggestions for clinicians, make that known.
 - We are implementing a second high school jazz band because of the number of auditions. We have a space, but are in need of a couple directors to act as clinicians. If you are interested, email Brittney Schofield.

Item 9: New Business

Entry forms printed from MPA Online, along with assessment checks collected
Solo & Ensemble/Auxiliary Information: February 9th & 10th Tavares High School
Jazz MPA: February 14th & 15th Mt. Dora High School
Judges: Allen Venezia, Mark Ellis, James Smisek
Concert MPA #1 Information:
Dates: February 29th – March 2nd
Site: West Port High School
Judges: Andy Dubbert, Jose Lopez, David Triplett-Rosa, SR- Monica Leimer
Concert MPA #2 Information:
Entries/Paperwork due: - March 8th
Date: April 6th
Site: South Lake High School
Judges: Heather Lundahl, Brian Sullivan, Charlene Cannon, SR- Amanda Griffis
Solo and Ensemble #2
Entries/Paperwork due: March 8th
Date: April 13th South Sumter High School
Scheduling - Jazz and Concert MPA 1 are posted. S&E 1 should be out later this week.
Programs
Recording – Maggie Studios
Other Information

Item 10: State MPA Dates and Sites

Remind all Senior High Directors that they must download the State MPA Entry Bulletin from the FBA Web site by early February.

Item 11: Election of Officers (if applicable)

- District Chair - Brittney Schofield - Gleaton/Reddick - Accepted
- Secretary - Sean Wallace - Reddick/Goode - Accepted
- Treasurer - David Jones is appointed

Item 12: Selection of District MPA Dates for Next Year

- Refer to District Officers and Dates Report due by March 1
- All State Auditions 9/14 or ~~9/24~~ - Jones/Reddick in favor of 9/14 - accepted
- Marching MPA 11/2 Rain date 11/9 - Vance/Jones - accepted
- All District Band Jan 23 - 25
- S&E #1/Auxiliary MPA Feb 7 - 8 - Flenner/Reddick - accepted
- Jazz MPA Feb 12 - 13 - Reddick/Goode - accepted
- Concert MPA #1 ~~March 6 - 8~~ - Give priority for Thursday to schools that are going against Spring Break. Motion to move dates to **February 27 - March 1**. Bushman/Reddick - accepted

- Concert MPA #2 April 5 - Flenner/Reddick - accepted
- S&E #2 April 12 - Gleaton/Reardon - accepted
- All District Jazz – decide in April - Reddick/Flenner - accepted
- Locations will be selected in April. If you would like to host, check school availability, get a letter, and bring it.
- A concern about the procedure of choosing dates was brought up. The overall concern is that State/District/Spring breaks keep choosing the “equivalent dates to last year,” which moves them a day later each year and at some point we need to “reset” and move them back a week.
- We discussed the dates again and Jones/Reddick proposed to keep the dates as proposed. Original dates were accepted yet again.

Item 13: Nominations for Adjudicators List

Secret Ballot - nominee must be in your District

Item 14: Nominations for All-State Band Clinicians

- All-State Jazz - Matt Flenner - Jones/Bushman
- All-State Middle School Band - Randall Standridge

Item 15: Suggestions to State Committees

- None

Item 16: Proposals to the Executive Board

(must be in the form of a motion with creator & second to the motion listed)

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Item 17: Other

Item 18: For the Good of the Association

- Lucas James and his wife welcomed their baby to the world.
- Deck has created a Google Drive full of classroom resources and will share it with anyone in the district who would like it.

Item 19: Next Meeting Date

- April 22 6:30 pm. Possibly at Forest High School.

Item 20: Adjournment

- 10:59 - Tuttle/Reddick

Name of District Secretary:

Signature: *Sean A. Wallace*