

P.O. Box 840135
Pembroke Pines, FL 33084
FAX: (954) 432-4909



(954) 432-4111
FBA.FLMusicEd.org
exec@fba.flmusiced.org

FLORIDA BANDMASTERS ASSOCIATION - 88th year DISTRICT MEETING #2 AGENDA (ver. 08-23)

DISTRICT NUMBER: 19	MEETING DATE: 11/5/2023
MEETING NUMBER: 2	LOCATION: Trinity Catholic HS

Item 1: Call to Order and Introductory Remarks

Meeting called to order at 7:00 pm

Item 2: Members and Guests Present

Ariel Reddick BHS
Emily Goode BMS
Kirsan Kenny BT
Brandon Mason CMS
Elliot Arpin DHS
Claire Mullender DMS
Sean Wallace ERMS
Jessica Shaw ERHS
Matt Flenner EHS
Craig Eason FKMS
Willie Briggs GMS
Michael DeFiore HA
Brittney Schofield HMS
Nick Reardon LMS

Paul Robers MCS
Larkin Sharpe MDHS
Aaron Janosa NMHS
Dylan Jones NMMS
Saxon Swantic OPMS
Isaac Brantley OMS
Kat Dale RC
Ryan Wright SLHS
Jason Dobson SSMS
Gavin Hall THS
Cole Bushman THS
Brantley West LMHS
Cynthia Lund LPA
Michael Jennings LWHS

Lucas James LHS
Kevin Blackstock VMS
Colt Campbell VHS
David Schoemmel VMMS
Hannah Daniels ACA
Jaque Tuttle FA
Jack Hart Retired
Cassidy Gleaton TCHS
John White TCHS
Scotty Vance WPHS
Ashley Bunting WMHS
Daniella Restrepo WHMS

Item 3: Reading of Previous Minutes

(NOTE: It is not necessary for a motion and vote for previous minutes; If there are no objections or changes to the previous minutes, they stand approved as distributed.)

Item 4: Treasurer's Report

Starting Balance :\$5,740.28
MPA Gate: 19,916.41
MPA Expenses: 4,687.56
Current total Balance \$20,969.13

Current year projected assessment \$6.50* (down from \$8.35 last year)

*Amount reflects adjusted rate for those that helped out with Marching MPA.

Item 5: Music Advocacy Issues

Item 6: Communications

- From Neil: "Sending my congrats to all the HS bands participating at the District 19 Marching MPA, and to all those behind the scenes that helped make your MPA event a success. The Mrs. and I enjoyed the day and the many great performances we saw. Bravo."
- Music Mentor Network is a proud partner of the Florida Bandmasters Association and has secured funding to help public school music programs hire adjunct music coaches and accompanists to work with students enrolled in music ensemble courses in their schools. The maximum amount to be awarded is \$500 for adjunct coaches and \$250 for accompanists. Schools may apply for one or both grant amounts. Applications can be found [here](#). The application process will open at 12:01 AM on Wednesday, November 1, 2023, and end at 11:59 PM on Friday, December 22, 2023. Grant award winners will be notified on or before 11:59 PM on Friday, January 12, 2024. Grant funds will be dispersed on or before Friday, January 19, 2024. Funds will only be released to a school or a 501(c)3 music education-missioned organization that can serve as the fiscal sponsor to receive grant funds and pay all grant expenses. Funds are limited, so apply now.

Item 7: Unfinished Business

Comments on All State Auditions

Be clear who is providing tech for the auditions

Marching MPA Comments? Complete Marching Adjudicator Evaluation Forms

[Fill out the Google Form from Lucas](#)

Encourage attendance at FMEA Clinic/Conference for January

Item 8: Committee Reports

District Mentoring Report - none

All District Band

Auditions are due 11/15

Only complete unedited videos will be accepted

Item 9: New Business

Requests for Classification (voting done at this meeting by secret ballot)

Horizon Academy (MB to MD)

The Villages Charter MS (MC to MD)

Dunnellon HS (B to C)

Eustis HS (B to CC)

North Marion HS (B to CC)

East Ridge HS (A to B)

All classification changes were voted on and passed.

Solo and Ensemble MPA:

Date: February 9-10

Site: Tavares High School

Jazz MPA

Date: February 14-15

Site: Mt. Dora High School

Concert MPA #1:

Date: Feb. 29th – Mar 2nd

Site: West Port High School

Scheduling Concert Band MPA – select day preference

Programs

Recording – Maggie Studios

Entries done on-line and print the following forms:

- From S&E Screen: Entry Form

- From Concert Screen: Entry Form for each band
- From Jazz Screen: Entry Form for each band
- From Main Screen: Assessment Form
- Any Special Permission Forms you received back from the music committee.

All forms and a check for assessment due to district chairman by: January 12th
REMINDER: On the 15th day after the original deadline for submission, no entry form will be accepted.

Assessment Form & Check must accompany entry.

Scheduling S&E and Jazz Band MPA – Select day

Concert MPA #2

Date: April 6th

Site: South Lake High School

Solo and Ensemble #2

Date: April 13th

Site: South Sumter High School

All District Jazz will be held at Eustis High School

All forms and a check for assessment due to district chairman by: March 8th

REMINDER: On the 15th day after the original deadline for submission, no entry form will be accepted.

Assessment Form & Check must accompany entry.

Item 10: State MPA Dates and Sites

Located on the FBA website

Central State S&E Site: Solo & Ensemble - Jazz Band - Auxiliary

Horizon High School, Orlando

Date: March 22-23, 2024

Districts: 5, 7, 8, 9, 10, 11, 12, 13, 19, 23

North State S&E Site: Solo & Ensemble - Jazz Band - Auxiliary

DeLand High School, DeLand

Date: March 25-27, 2024

Districts: 1, 2, 3, 4, 5, 6, 8, 10, 17, 19, 21

North Concert Band MPA Site:

University of Florida Phillips Center, Gainesville

Dates: April 25-27, 2024

Districts: 4, 5, 6, 8, 17, 19, 21

Item 11: Nominations for Adjudicators List (Secret Ballot)

Nominee must be in your District

Item 12: Suggestions to State Committees

Item 13: Proposals to the Executive Board

(Must be in the form of a Motion with person making motion & second to the motion listed. Also indicate if motion passed or failed)

Item 14: Other

Odd numbered Districts should hold nominations at this meeting for District Officers to be elected at the 3rd District Meeting.

Item 15: For the Good of the Association

Item 16: Next Meeting Date

January 27th 10am at South Lake High School

Item 17: Adjournment

7:30 pm Schofield/Vance

Name of District Secretary: Sean A. Wallace

Signature: *Sean A. Wallace*