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FLORIDA BANDMASTERS ASSOCIATION - 88th year

DISTRICT MEETING #1 AGENDA

(ver. 08-23)

DISTRICT NUMBER: 19	MEETING DATE: 8/19/2023
MEETING NUMBER: 1	LOCATION: Howard Middle School

Item 1: Call to Order and Introductory Remarks

Called to Order at 10:04

Item 2: Members and Guests Present, Mentor Assignments

Introductions of all members, schools, and years of teaching

Jack Hart, Retired
Scotty Vance, West Port HS
Craig Eason, Fort King MS
John Leschak, Retired
Hannah Daniels, Auralia Cole Academy
Gavin Hall, Tavares HS
Saxon Swantic, Oak Park
Jason Dobson, South Sumter MS
Corey Lowery, South Sumter HS
David Schoemmel, Villages Charter
Michael DeFiore, Horizon Academy
Nick Reardon, Liberty MS
Dylan Jones, North Marion MS
Aaron Janosa, North Marion HS
Jessica Shaw, East Ridge HS
Lucas James, Leesburg HS
Ashley Bunting, Wildwood MS/HS
Erin Fuzer, Student Teacher BHS
Ariel Reddick, Belleview HS
Emily Goode, Belleview MS
Claire Mullender, Dunnellon MS

Isaac Brantley, Osceola MS
Colt Campbell, Villages HS
Kevin Blackstock, Villages MS
Michael Jennings, Lake Weir HS
Michael Martin, Lake Weir MS
Paul Roberts, Minneola Charter
Jacque Tuttle, First Academy
Yannick Innis, Umatilla HS
Lindsey Crouch, Umatilla MS
Matt Balderson, Eustis MS
Matt Flenner, Eustis HS
Brandon Mason, Carver MS
Willie Briggs, Gray MS
Ryan Wright, South Lake HS
Mike Uhrich, Mount Dora HS
Carolyn Deck, Mount Dora MS
David Jones, Forest HS
Elliot Arpin, Dunnellon HS
Jordan Ramsey-Heil, Vanguard HS
Cassidy Gleaton, Trinity Catholic HS
Brittany Schofield, Howard MS

Item 3: Reading of Previous Minutes

Approved.

Item 4: Treasurer's Report

Previous Year Final Statement: \$5,752.26 – up \$5000 from last year
Proposed Current Year Budget: \$49,000
Keep cost saving measures in place for this year

Item 5: Music Advocacy-FBA/FSMA/FMEA

None to report.

Item 6: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 7: Communications/Distribution of Important Information

Sexual Misconduct, Molestation, and Harassment Policy and Acknowledgement Form for Adjudicators. (This is to be done each year).

Review the All State Honor Band nomination process, share Important Dates – covered in New Business.

Item 8: Unfinished Business

Any Executive Board proposals from previous Board meetings to be considered.

Rules, Policies, Procedure Changes - District & State

All District Jazz – Location, Date Conflict with State. New dates: Wednesday – Friday, 3/20 – 3/22.

If you're interested in hosting ADB Jazz, please check dates and be ready to vote at the next meeting.

Auditions will be held at the same time

Item 9: Committee Reports

District Mentoring Report – None.

Item 10: New Business

- a. **Membership Dues & Enrollment Forms** due September 1 - earlier if you want uninterrupted FMEA and NAFME information and FMD magazine. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALL STATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org

Check payable to FMEA and sent to: 402 Office Plaza Dr., Tallahassee, FL 32309

FSMA school membership dues payment (to FSMA by September 15)

- b. **Classification Forms** due October 1 to the District Chairperson. Principal and Director Signature Required.

Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middles School: Report Grades 7 and 8 only

LATE FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline (submit to your District Chair - District Chair will forward to the Exec. Dir.)

Form is generated through MPA On-line.

- c. **Preferred State S&E Site:** this will be due with the Classification Form (District Chairs have access to the Request Form).

- d. **Procedure to request a different classification:** Handbook, page 6.

Due to the District Chairperson with the official Classification Form.

- e. **All State Auditions:** (forms are generated through MPA Online).

Site: North Marion High School

Date: September 16th

Deadline: August 31st

Fees: \$15

LATE FINE: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline (submit to your District Chair - District Chairs will forward to the Exec. Dir.). Band director must be a member of FMEA/FBA by September 1 (or day of audition) for students to audition.

Assign Monitors

All State Jazz Band Auditions (See requirements)

Schedule for Auditions
PLEASE SCREEN YOUR STUDENTS CAREFULLY!

f. **High School Honors Band and 7/8th Grade Honor Band Nomination:**

Forms are generated through MPA Online.

Completed forms and appropriate fees should be sent to the respective chairman whose name and address are on the form.

Fee: \$20.00 per school

g. **Marching Band MPA:**

Date: November 4th

Site: Leesburg High School

Entry Form Due Date (to district chairman): October 6th

LATE FINE: \$50.00 for submitting forms late (Payable to FBA and submit to the District Chair) \$100.00 on the 8th calendar day after the deadline.

**No assessment money collected at this time.

SCHOOLS MUST HAVE CURRENT CLASSIFICATION FORM ON FILE TO PARTICIPATE IN THE MARCHING MPA

We are using TeachTix this year and you'll receive a code

Assistance needed from Middle School/Junior High directors – All Middle School directors will work the event, at gates.

Other items to discuss:

Filming – Video – Maggie Studios

Photos

Scheduling

Star Spangled Honor Band – Sean Wallace is in charge. Be looking for paperwork about this. Middle school directors can nominate their students to perform before Marching MPA. Give SSHB Parents something to identify them.

h. **Nominations for Oliver Hobbs Award and Tom Bishop Awards** - see the FBA Website's

Forms page for **Criteria** (fba.flmusiced.org "For Directors" "Forms"). *This can be accomplished at the 2nd district meeting if prior to the Nov. 1 deadline date.

Selection Procedure:

- Each District may nominate **one** person (secret ballot, 75% positive vote of those present at the August or October district meeting if only one nominee at district meeting - otherwise majority for multiple nominees).
- An application completed by the nominee (due to FBA Awards Committee Chair by Nov 1).
- Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA Adjudicator of the nominee's band program, and one other FBA member due to the Award Committee Chair by Nov 1).
- A committee will select the award recipients based on the application and other outside knowledge.
- 0 - 4 Hobbs recipients selected per year overall.
- No limit to Bishop recipients selected overall per year (only **one** per District submitted).
- See updated criteria for Tom Bishop Award in By-Laws (pg.13).

Cassidy Gleaton – Flenner/Jones- passes

Elliot Arpin – Jones/Goode/Gleaton- passes

Item 11: Other District MPA Dates and Sites

Solo and Ensemble/Auxiliary MPA (eligible for state): 2/9-2/10 Tavares High School

Jazz Band MPA: 2/14-2/15 Mt. Dora High School

Concert MPA #1: 2/29-3/2 West Port High School

Concert MPA #2: 4/6 South Lake High School

Solo and Ensemble MPA #2: 4/13 South Sumter High School

Item 12: District MPA Adjudicators

MMPA:

Music: Keith Griffis

Visual: Jon Sever

General Effect: Benny Bolden

Auxiliary: Renee Meizius
Need one more Music and one Percussion

Item 13: Nominations for Adjudicators List (secret ballot)

This also includes adding additional categories.

Nominee must be from your District.

John Otero – Percussion S&E (passes)

Tanya Hudson – Auxiliary (passes)

David Jones – Woodwind S&E (passes)

John White – Brass S&E (passes)

Item 14: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Nov. 1st for S/E)

Clinics Committee: (before Oct 1): Sightreading Clinic with demonstrations instead of a How to Fix It clinic, separate clinic into middle and high school, What to do in the Warm Up Room at MPA

Small Schools Committee: more information on the website, make it more relevant and update.

Other Committees: Medals – use perpetual plaques instead of individual plaques in the future?

Discussion about medals/plaques from FBA, whether or not to having plaques donated, businesses want names in program or on t-shirts for recognition.

Does it have to be metal? Why not resin? It's behind a plaque in a glass frame anyways.

Talk with Jack Hart after the meeting if you're interested in helping volunteer to communicate with these businesses. He needs 2-3 others involved to assist.

Item 15: Proposals to the Executive Board

Must be in the form of a motion with person making motion & second to the motion listed. Be sure to indicate if the Motion "Passed".

Item 16: Correspondence

Item 17: For the Good of the Association

Review the marching band etiquette guidelines that were prepared by Martha Stark and published on the FBA Website under Handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Item 18: Next Meeting Date and Place

November 7th at 6:30pm Trinity Catholic High School Band Room

Item 19: Adjournment

Motion to Adjourn: Uhrich/Vance. 11:14am.

Name of District Secretary: Sean A. Wallace

Signature of District Secretary: *Sean A. Wallace*